

**BEFORE THE NATIONAL GREEN TRIBUNAL,
PRINCIPAL BENCH, NEW DELHI**

**M.A. No. 1062 of 2013
In
Original Application No. 339 of 2013**

Krishan Kant Singh Hoon & Anr. Vs. Union of India & Ors.

CORAM : HON'BLE MR. JUSTICE SWATANTER KUMAR, CHAIRPERSON
HON'BLE MR. JUSTICE U.D. SALVI, JUDICIAL MEMBER
HON'BLE MR. DR. D.K. AGRAWAL, EXPERT MEMBER
HON'BLE MR. B.S. SAJWAN, EXPERT MEMBER
HON'BLE DR. R.C. TRIVEDI, EXPERT MEMBER

Present:

Applicant:	Appearance not Given
Respondent No 1:	Mr. Vikas Malhotra and M.P Sahay Advocates.
Respondent No. 3& CGWA:	Mr. M. Dutta, Advocate.
Respondent No. 4	Ms. Arpana Peddar, Advocate.
Respondent No. 5&6:	Mr. Savitri Pandey, Advocate
Respondent No. 8:	Mr. Mukesh Verma, Advocate.
Respondent No. 9:	Mr. Sudhir Kulshrestha, Advocate and Ms. Sushma Singh, Advocate.
Respondent No. 10:	Mr. Raman Yadav, Advocate.

Date and Remarks	Orders of the Tribunal
Item No. 6 April 28, 2014	<p>Learned Counsel appearing for the respective Respondents who have not filed their Replies so far should file their Replies within 2 weeks from today with advance copy for the Applicant, who may file Rejoinder thereto, if any, within one week thereafter.</p> <p>In the meanwhile the Central Ground Water Authority should file their Report with copy to all concerned.</p> <p>The State of Uttar Pradesh and the Uttar Pradesh Pollution Control Board shall also file their complete and comprehensive Report. The Pollution Control Board shall also state as to what action they have taken against the Butcher Houses which are operating without any authorization or consent of the Board.</p> <p>The Municipal Corporation shall also file their respective Report.</p> <p>List on 27th May, 2014.</p> <p style="text-align: right;">.....,CP (Swatanter Kumar)</p>

.....,JM
(U.D. Salvi)

.....,EM
(Dr. D.K. Agrawal)

.....,EM
(B.S. Sajwan)

.....,EM
(Dr. R.C. Trivedi)

